

1922

355

KENYA

34640

FROM  
GOVERNOR  
MORTHEY

TEL  
137

DATE

18TH JULY 1922

REC<sup>d</sup>  
REC<sup>d</sup> 17 JUL 22

FOR CIRCULATION

SUBJECT

- Mr.
- Mr.
- Mr.
- Mr. Grindle
- Sir H. Lambert
- Sir H. Read
- Sir J. Masterton Smith
- Mr. Wood
- Mr. Churchill

MR HOLIER

AGRICULTURAL DEPT

Reports death from meningitis on 15th July.  
Has telegraphed to St Kitts to notify next - of - kin.

Previous Paper

MINUTES

*See Gov*

*19225*

*14*

*locum only*

*Put by*

*G.C. 18.7.22*

*attm*

*snaf*

*PL 4*

Subsequent Paper

TELEGRAM: From the Governor of Kenya to the Secretary of State  
for the Colonies.

(Dated 15th July.)

(Received Colonial Office 11.38 p.m. 15th July, 1922.)

C. O.  
34640  
Rec<sup>d</sup>  
Res<sup>d</sup> 17 JUL 22

(2)  
137 July 15th. Regret to inform you Holder Department  
of Agriculture died of meningitis July 13th. Have  
telegraphed to Administrator of St. Kitts to notify  
next of kin.

NORTHBY.

URGENT.

R152/15

357

THE EASTERN TELEGRAPH COMPANY, LIMITED.

CENTRAL CABLE STATION,

ELECTRA HOUSE, FINSBURY PAVEMENT,

LONDON,  
E.C.2.

17-7-1922

GOVERNMENT

Correction:

Chapelries

LONDON.

In telegram No.

Sa 72 0

Nairobi

dated

July 15<sup>th</sup>

mencing

137

jenthling -

read 11th text - Skatts -

one word - 16 the correct

number of word.

F. W. SILWOOD,

Superintendent, London Stations.

R152/15

URGENT.

357

THE EASTERN TELEGRAPH COMPANY, LIMITED.

CENTRAL CABLE STATION,

ELECTRA HOUSE, FINSBURY PAVEMENT,

LONDON, E.C.2.

17-7-1922

TELEPHONE NO. 1240 LONDON WALL (21 LINES)  
TELEGRAPHIC ADDRESSES: "E.T.C." GALLY AVE. LONDON

37

GOVERNMENT

DEFENCE.

Chapelries

LONDON.

In telegram No. Da 72 0

Nairobi

dated July 15th

commencing 137 jentling -

read Hk text - Skatts -

one word - 16 the correct

number of words.

F. W. SILWOOD,

Superintendent, London Stations.

R152/15

URGENT.

357

THE EASTERN TELEGRAPH COMPANY, LIMITED.

CENTRAL CABLE STATION,

ELECTRA HOUSE, FINSBURY PAVEMENT,

LONDON,

17-7 1922

E.C.2.

GOVERNMENT

Correction.

Chapelries

LONDON.

In telegram No.

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CENTRAL CABLE STATION.

ELECTRA HOUSE, FINSBURY PAVEMENT.

37

LONDON,

17-7-1922

E.C.2

GOVERNMENT

Correction:

Chapelries

LONDON.

In telegram No.

Da 72

0

Nairobi

dated

July 15th

beginning

37

jentling -

read 11th text - Skatts -

one word - 16 the correct

number of words.

F. W. SILWOOD,

Superintendent, London Stations.

END  
353  
Morse's Form 817-1  
TIME IN LETTERS OF THE HOUR  
Dialer Circle  
A.M.  
Dialer Circle  
P.M.  
17 JUL 22  
Example, PW-3.55 P.M.  
HL-2.55 A.M.



# TELEGRAM

ISSUED FROM CHIEF CABLE STATION, ELECTRA HOUSE, FINSBURY SQUARE, LONDON. PAYMENT OF  
REPLIES SHOULD BE ORDERED

*Via Eastern*

Doubtful words should be OFFICIALLY repeated. See Rule  
No inquiry respecting this Telegram can be attended to without production  
See back of form for list of Company's services and Telephone Numbers.

REC'D  
REC'D  
17 JUL 22

Client's Name: TB  
Time Received: 10/10 AM



DR 72 0 NAIROBI 17/26 13 LN DVT

SHARERIES LONDON

July 15<sup>th</sup> Report to General Department of Agriculture

151 GENTLING MEDITOS MOLDER ADDITION

Rec'd of information July 13<sup>th</sup> Have telegraphed

KIORHABAY JENNINGS SILVERDEN STEVENS

to advise that to B to notify next of kin  
ACCOUNTORS ST/KIYO MUGGART KIORHABAY

NORTHERN

END  
353



# TELEGRAM

ISSUED FROM CHIEF CABLE STATION, ELECTRA HOUSE, FINSBURY PARKWAY, LONDON. REPLIES SHOULD BE ORDERED

*Via Eastern*

Doubtful words should be OFFICIALLY repeated. See Rules. No inquiry respecting this Telegram can be attended to without production of this copy.

See back of form for list of Company's offices in London and Telephone Numbers.

REC'D  
NOV 17 JUL 22



Examples, PW 3.45 p.m. HL 8.55 a.m.

Cable's Name. Time Received.

*TR*

*10  
10/11*



DA 72 0 MARCH 17/26 13 LN DVT

SHARPIES LONDON

*July 15<sup>th</sup>*

*Report to Company*

*Department of Agriculture*

132 VENTLING INDEBTOR HOLDER ADDITION

*Head of Municipal*

*July 13<sup>th</sup>*

*Have telegraphed*

NICHOLAS JENNINGS SILVERDEN DEGRAVE

*Adm. Secy to B*

*to notify*

*next of kin*

ACCOUNTS BY KINGS MUGGATED NICHOLAS

NORTHERN

# THE EASTERN TELEGRAPH COMPANY, LIMITED.

## DIRECT CABLE ROUTES FOR TELEGRAMS

TO

AUSTRALIA, NEW ZEALAND, SOUTH AMERICA, INDIA, CHINA, JAPAN, STRAITS SETTLEMENTS,  
SPAIN, PORTUGAL, GREECE, TURKEY, EGYPT, ALL PARTS OF AFRICA, &c. &c.

### STATIONS IN GREAT BRITAIN.

### TIMES OF OPENING AND CLOSING.

#### Telephone Nos. LONDON STATIONS:

| Telephone Nos. | Station Name   | Central Cable Station | Always Open                     |
|----------------|--|-----------------------|---------------------------------|
|                | Electric House, Finsbury Pavement, E.C. 2.                 | Open 5 a.m. to 8 p.m. | Sundays to 8 p.m. Closed Monday |
|                | 115, Cannon Street, E.C. 4.                                | 5 a.m. to 8 p.m.      |                                 |
| 2540           | London Wall.   |                       |                                 |
|                | 5, Leadenhall Street, E.C. 3.                              |                       |                                 |
|                | Market Buildings, 27, Minster Lane, St. Mark Lane, E.C. 3. | 5 a.m. to 8 p.m.      |                                 |
|                | "The Baltic," Beer St. Entrance, E.C. 3.                   | 10 a.m. to 7 p.m.     |                                 |
|                | 17, Holborn Viaduct, E.C. 1.                               | 5 a.m. to 8 p.m.      |                                 |
| 2045           | St. Dunstan Street, Borough, S.E. 1.                       | 5 a.m. to 7 p.m.      |                                 |
| 2046           | Borough.   | 5 a.m. to 11 p.m.     | 11 p.m. to 12 a.m. on Saturdays |

#### TEMPORARY ARRANGEMENT.

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Telephone No. 2047  
Old Broad Street

#### PROVINCIAL STATIONS:

| Telephone Nos. | Station Name           | Central Cable Station | Always Open                     |
|----------------|------------------------|-----------------------|---------------------------------|
| 520            | Central.               | Open 5 a.m. to 8 p.m. | Sundays to 8 p.m. Closed Monday |
| 928            | Central.               | 5 a.m. to 8 p.m.      |                                 |
| 797            | Bradford.              | 5 a.m. to 7 p.m.      |                                 |
| 4418           | Bristol.               |                       |                                 |
| 286            | Cardiff.               |                       |                                 |
| 2840           | Dundee.                | 7 a.m. to 8 p.m.      | 10 p.m. to 11 p.m.              |
| 7170           | Edinburgh.             | 5 a.m. to 8 p.m.      | 10 p.m. to 11 p.m.              |
| 7202           | Central.               | 7 a.m. to 10 p.m.     | 10 p.m. to 11 p.m.              |
| 7363           | Central.               | 5 a.m. to 7 p.m.      | 10 p.m. to 11 p.m.              |
| 1784           | Central.               | ALWAYS OPEN.          |                                 |
| 4427           | Central.               | 5 a.m. to 8 p.m.      | 10 p.m. to 11 p.m.              |
| 8403           | Central.               | 7 a.m. to 11 p.m.     | 10 p.m. to 11 p.m.              |
| 733            | Central.               | 5 a.m. to 7 p.m.      | 10 p.m. to 11 p.m.              |
|                | PORTBUCHANON, CORNWALL | ALWAYS OPEN.          |                                 |

**HEAD OFFICES OF THE COMPANY:—ELECTRA HOUSE, FINSBURY PAVEMENT, LONDON, E.C. 2.**  
Telegraphic Address: EASTERN AVE. LONDON. Telephone: 2540 LONDON WALL.

**NOTE**—In addresses consisting of a street number the REGISTERED or ABBREVIATED ADDRESS, or where a telegram is addressed to one person at the house or business, whose house is also given, the word "CARE" may be used, and no special expression need be inserted after the name of the addressee.

Time is saved and greater accuracy is secured by the Public handling in their Telegrams direct to the Company's Station as above, where receipts are given gratis for the amount charged.

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**TELEGRAPHIC ADDRESSES REGISTERED FREE OF COST.**

Book of Telegraphic Codes, Tables, Rates, &c., can be obtained at the Head Office of the Company, or at any of the above-named Stations.

PUBLIC RECORD OFFICE

END

TOTAL EXPOSURES →

# PUBLIC RECORD OFFICE

C0533/280

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CAMERA NO.         ⇨ 19  
OPERATOR.           ⇨ JMK  
REDUCTION.         ⇨ 12  
EMULSION NO.       ⇨ 311081  
DATE.               ⇨ 3/5/71

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# PUBLIC RECORD OFFICE

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REPRODUCED IN ENTIRETY

# Kenya

1922

VOL. 6

2025 WI 12721/49 2800 12/22 H. J. W. & L. Ltd Op 115

| DESP NO. | DATE    | SUBJECT                                       |
|----------|---------|---|
| Del      | 15 July | Rly Asiatic staff. Leave regulations          |
| 956      | " "     | S.S. "Sibil" Grounding of                     |
| Conf 162 | 16 "    | Harry Thuku                                   |
| Del      | 17 "    | Kilindini Pier                                |
| Del      | " "     | Agricultural Dept Staff. Retrenchment         |
| 958      | " "     | Indians. Grant of municipal franchise         |
| 963      | " "     | Swahili newspaper "Habari"                    |
| 965      | " "     | Educators Commission 1919.                    |
| Del      | 19 "    | Customs Dept staff. Reduction of salaries.    |
| Del      | " "     | Mr. Jewarjee. Nairobi market.                 |
| Del      | 20 "    | Public Works Dept. D.P. to appt.              |
| Del      | " "     | Customs duties.                               |
| Del      | " "     | Forestry Dept. Vacancies & appts              |
| Conf 172 | " "     | Agricultural Bank.                            |
| Conf 174 | 21 "    | Harry Thuku. Deportation                      |
| Del      | 22 "    | Printing Dept. Reorganisation.                |
| 1012     | " "     | { Collective Punishments Ordce.               |
|          |         | { Fine of Lumbwa Buret Lotik Reserve Natives. |
| 1013     | " "     | Sgt. Major Noor Mahomed. Gratuity.            |
| 1014     | " "     | Shir Bux. Invaliding of -                     |
| Conf 177 | " "     | Public Works Dept.                            |
| Conf 178 | " "     | Col. Robertson & the P to D                   |
| 1018     | 24 "    | Rly Provident Fund Ordce.                     |
| Del (S)  | 25 "    | Governorship of Kenya.                        |
| Del      | 26 "    | Jubaland. Movement of tribes.                 |
| 1035     | 28 "    | Annual Medical Report, 1920                   |
| Conf 181 | " "     | Mrs. B. J. Parvati. Pension                   |
| Del      | 31 "    | Nyeri Railway                                 |
| Del (S)  | 1 Aug   | Governorship of Kenya.                        |
| Del      | 2 "     | Acting Staff Officers, Defence Force          |
| Del      | 3 "     | Cotton growing in Kavirondi                   |

| DESP NO.  | DATE  | SUBJECT   |
|-----------|-------|---|
| 1068      | 3 Aug | Contract for supply of maize to fort in 1918.             |
| 1070      | " "   | P & D. Commissioner Report                                |
| 113(HAR)4 | " "   | Military expenditure acct's. 1921-22.                     |
| 188       | 5 "   | Medical subsidies to Church of Scotland Mission.          |
| Conf 189  | " "   | Sick leave outside Colony.                                |
| Tel       | 8 "   | Territorial Force Order.                                  |
| 1084      | " "   | Alienations of land from Native Reserves.                 |
| 1083      | " "   | Jubaland. Cession to Italy.                               |
| Conf 190  | " "   | Administrative staff. Re-employment.                      |
| Secret.   | " "   | War services of Indian Community.                         |
| Tel       | 9 "   | Education Dept. Re-organisation.                          |
| 1091      | " "   | Govs. Office at Fort House & Secularist. Re-organisation. |
| Conf 192  | " "   | <del>Airborne staff. Special allowances.</del>            |
| Conf 193  | 10 "  | Medical Dept. Re-employment.                              |
| Conf 194  | " "   | Customs tariff. Proposals of Int'l. Prot. Conference.     |
| Tel       | 11 "  | Police Dept. Re-organisation.                             |
| 1110      | " "   | "History of Cape to Cairo Rly. & River Route".            |
| Conf 197  | 12 "  | Travelling allowances.                                    |
| 1121      | 14 "  | Alienation of Township plots.                             |
| 1122      | " "   | Train Colonel. Vacancy for.                               |
| Conf 198  | " "   | Civil Service Athletic Assn.                              |
| Conf 199  | " "   | Culpe all'ce on first appt.                               |

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| Tel       | 8 "   | Territorial Force Order                                  |
| V084      | " "   | Alienations of land from Native Reserves                 |
| V083      | " "   | Jubaland. Cession to Italy.                              |
| Conf 140  | " "   | Administrative staff. Retrenchment.                      |
| Secret    | " "   | War services of Indian Community.                        |
| Tel       | 9 "   | Education Dept. Reorganisation.                          |
| 1091      | " "   | Gov's Office at Govt House + Secretariat. Reorganisation |
| Conf 192  | " "   | <del>Account staff. Grant allowance</del>                |
| Conf 193  | 10 "  | Medical Dept. Retrenchment.                              |
| Conf 194  | " "   | Customs Tariff. Proposals of Anti-Prot Conference        |
| Tel       | 11 "  | Police Dept. Reorganisation.                             |
| 1110      | " "   | "History of Cape to Cairo Rly. + River Route".           |
| Conf 197  | 12 "  | Travelling allowances                                    |
| 1121      | 14 "  | Alienation of Township plots                             |
| 1122      | " "   | Train Colonel. Vacancy for                               |
| Conf 198  | " "   | Govt Service Athletic Assen.                             |
| Conf 199  | " "   | Culpe allow on first appt                                |