

E. AMERICA
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previous Paper
29664

Natural Christian Marriages

The case of ... I have ...
validity of such marriages ...
... as to any legislation introduced

W. Potter

I have discussed ...
has led ...
they wanted ...
what they desire to have ...
have thought it necessary to provide ...
legislation for ...
if so what form ...
I submit a draft which I hope ...
will be taken ...
to ...
... provided for by special legislation

Subsequent Paper

1901/1902



FOREIGN OFFICE.

November 3, 1910.

33793

Sir:-

Recd
Nov 4 1910

I am directed by Secretary Sir Edward Grey to transmit to you a copy of a despatch from His Majesty's Agent and Consul General in Zanzibar respecting the question of the validity of native Christian marriages in Zanzibar which has been raised in connexion with the proposed issue of a decree dealing with the divorce of native Christians.

*Mr. Clarke
10 May 1909*

Sir E. Grey's despatch contains the question which has arisen regarding the validity of native Christian marriages contracted in some of the African Protectorates under the control of the Colonial Office and he would be glad to receive any observations Mr. Clarke's despatching in Lord Grey may be good enough to offer for his information and at the same time to inform me of any further observations which may be made in connection with the matter.

Yours faithfully,
Herbert Hoover

Herbert Hoover

Under Secretary of State,
Colonial Office.

C O

33798

NOV 4 1910

o. 110.

Handwritten notes:
L. J. ...
...

... as soon after my arrival here as
... possible in taking into consideration in connection
with the Attorney General and His Majesty's Judge, the
... of the 17th
... namely, whether there exists in this country
... for the issue of a license of native Christian
...

Our enquiries on the subject led us almost immediately
to inquire as to whether the issue of such a license
... whether any native Christians in the islands
can be considered as being legally married at all.

The whole question appears to turn on whether it would be
... "statut personnel" under ...
...

Honourable
Sir Edward Grey, Bart., M.P.,

cc. ...

In his character as a Mahomedan or whether as held by your
Department the Sharia does not apply to Christian Zanzibari -

If the Sharia the correct view then no doubt the
marriages celebrated by the priests, both of the Anglican and
Roman Catholic Communities here must be held valid inasmuch as
according to the Sharia when two Mahomedans who have become
Christians are married by a Christian priest the marriage is
void but in this event if the only locality attaching to such
a marriage is derived from the Sharia, the couple so married
must also have a right to whatever facilities for divorce are
afforded by that law and have a right to a valid divorce
if necessary to enable them to marry again.

If however the British view is right and the
Sharia does not apply to a Christian husband, then the
validity of the marriage of a couple who have been married by
the clergy of the Anglican or Roman Catholic Churches is
not affected by the fact that they are Mahomedans and
that they have been married, it is hard necessary to
ascertain what particular facilities for divorce should be
granted to them.

It is not certain that the British view is correct
ecological

practical importance in as much as very few Christian converts here have any property in regard to the descent of which the Court of Law might be called upon to pronounce but it would seem desirable to have it settled one way or the other and I should be glad therefore if it could be submitted to the Legal Advisers of your department and if necessary to the ^{Law} Lord of Councils of the Crown with a view to an authoritative opinion being pronounced in regard to it.

I have only to add that so far as native British subjects are concerned and with regard to the formalities required by the Foreign Marriage Regulations have ever in your country been complied with there seems no doubt to me that, as a matter of fact, they cannot be considered as being married at all.

I should also be glad to learn how you would wish this

enclose for your information copies of correspondence on the subject which has passed between the First Minister on the one hand and the Bishops of the Anglican and Roman Catholic Communions on the other.

A list of previous correspondence in relation to the matter

matter is subjoined for convenience of reference.

The Attorney General of the Canadian Government and the
Honorable Judge Bellamy concur in the foregoing remarks.

I have the honor to be, Sir,

With the highest respect,

Sir,

Your most obedient

servant,

[Handwritten signature]

COPY

Zanzibar, JAN 2 1902

20th April 1902.

Right Reverend Sir,

The Government of His Highness the Sultan has lately had occasion to enquire into the existing state of the law in respect of the island dominions as affecting marriage and divorce and I should be obliged, with a view to facilitating the consideration of the subject, you would be good enough to inform me -

A. Under what authority you consider that the marriage contracts of a class of persons who are domiciled in the islands of Zanzibar and Pemba are valid in law.

Under what authority you hold that those celebrated in like manner between foreign subjects in the two islands of Zanzibar and Pemba are legally binding.

I have etc.

Handwritten signature

Enclosure 2 in Mr. Clarke's No. 100 of May List, 1909.

The Bishop of Zanzibar to First Minister.

21915

May 3, 1909.

Dear Sir,

In answer to your letter of the 20th ultimo numbered 113,

I am under the impression that Mr. Cave was put in possession of our written authority from a former sultan of Zanzibar for the celebration of marriages between his Christian subjects.

If necessary I can cause a search to be made for this evidence; but I believe it will be found in a paper drawn up by Mr. Cave.

With regard to the marriages of foreign protected subjects I believe we only marry German subjects here, and that usually these people usually return to German East Africa where the German Government recognizes our marriages as legal.

I am etc.,

Frank Zanzibar.

Enclosure 3 to Mr. Clarke's No. 110 of May 21st, 1906.

Director, Director to Captain Barton.

21915

Catholic Union, 111, St. James Street, London, W. 1, 1906.

Sir,

In answer to your letter of the 20th ult. I beg to

say:-

I. In the Catholic Church, as in all other churches,

the validity or non-validity of marriages depends

entirely on the law in force.

The law in force in the United Kingdom is the law

of England, which is the law of the land.

II. It is the duty of the State to see that the

law is duly administered.

III. It is the duty of the State to see that the

civil effects of marriages are duly administered.

IV. It is the duty of the State to see that the

law is duly administered.

V. It is the duty of the State to see that the

civil effects of marriages are duly administered.

law as a real and valid marriage.

We consider it very urgent that in Canada and
Pasha Maronite courts and legislation should have no power
to interfere with our Christian marriages. We cannot
accept that they may.

I have, etc.

Dr. /- Rev. Mr. Allgeier

All our native Christians, now married, come from
German East Africa and some few from British East Africa.

Let me from the Maronite Catholics and been married to etc.

Inclosure 4 in Mr. Clarke's No. 120 of May 21st, 1900.

21915
JUN 12 1901

Bishop of Zamboanga to Mr. Clarke.

May 20th, 1900.

Dear Mr. Clarke,

After all, my search for an Marriage Authority appears to be fruitless. There is no document to be found, the earliest Dioc. disclosed no evidence of any thing received from the Sultan to and a clerk, and Miss Mackery who dates from 1877 has no knowledge of any written authority.

It will therefore be well to assume that we have no legal written authority: but on the other hand please let it be kept in mind that our first Bishop, here was received by the Sultan, welcomed by him, and was giving his converts by the Sultan himself. In Mohammedan law marriage before a recognised religious person is, I believe, binding, and can prove that we were so recognised.

Yours faithfully,
Bishop of Zamboanga.

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33798

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REC'D
NOV 4 1909

Inclosure in Mr. Clarke's no. 120 of May 21st, 1909.

Reference to Mr. Clarke's no. 120 of May 21st, 1909.
Reference to Mr. Clarke's no. 120 of May 21st, 1909.

Mr. Clarke's no. 121 of August 21st, 1909.

Mr. Clarke's no. 122 of January 2nd, 1900.

Mr. Clarke's no. 123 of March 2nd, 1900.

Mr. Clarke's no. 124 of May 21st, 1909.

Mr. Clarke's no. 125 of August 21st, 1909.

Mr. Clarke's no. 126 of January 2nd, 1900.

Mr. Clarke's no. 127 of March 2nd, 1900.

